

June Lake Citizens Advisory Committee

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AGENDA Tuesday, November 1, 2016 – 7:00 p.m. June Lake Community Center

1. Call to order by chair
2. Public comment for items not listed on the agenda (please limit to 3 minutes each)
3. Membership update – welcome Julie Brown
4. Review/approve minutes: September 6, 2016
5. Supervisor Alpers report
6. Chair report
7. Members' report
8. June Lake Trails update
9. Caltrans update (*Joe Blommer*)
10. Single-Family Residential Transient Rentals
 - a. Summary of Supervisor Johnston's Board of Supervisors proposal, see http://monocounty.ca.gov/sites/default/files/fileattachments/planning_division/page/185/transient_rentals-2.15.16_0.docx)
 - b. Transient enforcement and trends
 - c. Establish work program for community outreach meetings and housing survey regarding single-family home transient rentals in June Lake
11. Report of planning activities (*planning staff*)
 - a. June Lake CAC Bylaws ratification
 - b. Frogs & Toads Critical Habitat Designation
 - c. Accessory Unit legislation
 - d. Other
12. Schedule next regular meeting
13. Adjourn

<p>In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the RPAC coordinator at 760-924-1803 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).</p>

Committee Members

Bob Gardner, Patti Heinrich, John Logue, Rob Morgan, Jeff Ronci, Jil Stark, Ann Tozier